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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1358**

| SERIAL NUM  | NUMBER FILING O   |     |     | ` '                 |                 | GROUP ART UNIT |                                       |                            | ATTORNEY DOCKET |  |
|---|---|-----|-----|---------------------|-----------------|----------------|---------------------------------------|----------------------------|-----------------|--|
| 10/507,530 07/11/   |   | 005 |     | 219                 | 4151            |                | OPSA,002                              |                            |                 |  |
|   | RUL   |     | E   |                     |                 |                |                                       |                            |                 |  |
| APPLICANTS  Jerry N. McMicken, Sugar Land, TX;  |   |     |     |                     |                 |                |                                       |                            |                 |  |
| ** CONTINUING DATA **************************  This application is a 371 of PCT/US03/07501 03/11/2003  which claims benefit of 60/363,620 03/12/2002  ** FOREIGN APPLICATIONS *****************  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** |   |     |     |                     |                 |                |                                       |                            |                 |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and /THIEN S TRAN/ Acknowledged Examiner's Signature  Met after Allowance Initials   |   |     | ter | STATE OR<br>COUNTRY | SHEETS TOT CLAI |                | MS                                    | INDEPENDENT<br>CLAIMS<br>2 |                 |  |
| ADDRESS   |   |     |     |                     |                 |                |                                       | 14                         |                 |  |
| Mark R Wisner Wisner & Associated 1177 West Loop South, Suite 400 Houston, TX 77027-9012 UNITED STATES  |   |     |     |                     |                 |                |                                       |                            |                 |  |
| TITLE   |   |     |     |                     |                 |                |                                       |                            |                 |  |
| Extending the life of an amorphous hardface by introduction of pellets  |   |     |     |                     |                 |                |                                       |                            |                 |  |
|   |   |     |     |                     |                 |                | ☐ All Fees                            |                            |                 |  |
|   |   |     |     |                     |                 |                | ☐ 1.16 Fees (Filing)                  |                            |                 |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |     |                     |                 |                | ☐ 1.17 Fees (Processing Ext. of time) |                            |                 |  |
|   |   |     |     |                     |                 |                | ☐ 1.18 Fees (Issue)                   |                            |                 |  |
|   |   |     |     |                     |                 |                | Other                                 |                            |                 |  |
|   |   |     |     |                     |                 |                | ☐ Credit                              |                            |                 |  |